

ST. PAUL'S CHURCH | HARVARD SQUARE



**HIGH MASS**

**THE SIXTH SUNDAY OF EASTER**

May 17, 2020 • 11:00 A.M.

## Organ Prelude

Erschienen ist der herrliche Tag BWV 629  
Christ lag in Todesbanden BWV 625

J.S. Bach (1685-1750)

## Introit

Vocem iucunditatis annuntiate, et  
audiatur, Alleluia: nuntiate usque ad  
extremum terrae: liberavit Dominus  
populum suum, Alleluia.

*Declare this with a shout of joy and proclaim  
it, alleluia: send it forth to the end of the  
earth; the Lord has redeemed his people  
alleluia.*

Ps. Iubilate Deo omnis terra: psalmum  
dicite nomini eius, date gloriam laudi  
eius. Gloria Patri &c.

*Ps. Shout with joy to God all the earth: sing a  
psalm to his Name, give glory to his praise.  
Glory be.*

## Processional Hymn

1. Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross Alleluia!  
suffer to redeem our loss. Alleluia!

3. But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's King, Alleluia!  
where the angels ever sing. Alleluia!

2. Hymns of praise then let us sing Alleluia!  
unto Christ our heav'nly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!

4. Sing we to our God above Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all ye heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

Text: *The Complete Psalmodist*, London, 1779  
Tune: *Lyra Davidica*, London, 1708

## Introductory Rites

### Kyrie

*Missa VIII (de Angelis)*

**K** Y-ri-e, \* e- lé-i-son. *bis.* Christe, e- lé-i-son. *bis.*

Ký-ri-e, e- lé-i-son. Ký-ri-e \* \*\* e- lé-i-son.

# Gloria

Missa VIII (de Angelis)

<sup>v</sup>  
**G** Lóri-a in excélsis De-o. Et in terra pax homí-ni-bus bonæ voluntá-tis. Laudá-  
mus te. Benedí-ci-mus te. Adorá- mus te. Glo-ri-fi-cámus te. Grá-ti-as ági-mus ti-bi  
propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex cælés-tis, De-us Pa-ter omní-pot-ens.  
Dómi-ne Fi-li uni-géni-te Je-su Chris-te. Dómi-ne De-us, Agnus De-i, Fí-li-us Pa- tris.  
Qui tollis peccá-ta mun-di, mi-seré- re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-  
ca-ti-ónem nos-tram. Qui sedes ad délixteram Pa-tris, mi-serére no-bis. Quón-i-am tu solus  
sanctus. Tu so-lus Dómi-nus. Tu solus Altíssi-mus, Je-su Chris-te. Cum Sancto Spí-ri-tu,  
in gló-ri-a De-i Pa- tris. A- men.

# Collect

## LITURGY OF THE WORD

### First Reading

Acts 8.5-8, 14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

### Responsorial Psalm

Psalm 33

*R. Lord let your mercy be on us, as we place our trust in you.*

Ring out your joy to the Lord, O you just; for praise is fitting for the upright. Give thanks to the Lord upon the harp; with a ten-stringed lute sing him songs. **R.**

Yes, the Lord's eyes are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine. **R.**

For the word of the Lord is faithful, and all his works to be trusted. The Lord loves justice and right, and his merciful love fills the earth. **R.**

### Second Reading

1 Peter 3.15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame.

For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

## Gospel Acclamation

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Whoever loves Me will keep My words,

And my Father will love him, and We will come to him.

**Alleluia, Alleluia, Alleluia!**

## Gospel

John 14.15-21

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you.

In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

## Homily

Fr Patrick Fiorillo, *Parochial Vicar*

## The Nicene Creed

*Credo III*



**C**<sup>v</sup>redo in unum De-um, Patrem omni-poténtem, factó-rem cæ-li et terræ, vi-si-bí-li-um óm-ni-um, et invi-si-bí-li-um. Et in unum Dómi-num Je-sum Christum, Fí-li-um De-i uni-géni-tum. Et ex Patre na-tum ante ómni-a sáe-cu-la. De-um de De-o, lumen de lúmi-ne, De-um verum de De-o vero. Géni-tum, non fac-tum, consubstanti-á-lem Patri: per quem ómni-a facta sunt. Qui propter nos hómi-nes, et propter nostram sa-lútem descéndit de cæ-lis. Et incarnátus est

de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-am pro nobis:

sub Pónti-o Pi-láto passus, et sepúl-tus est. Et resurrexít térti-a di-e, secúndum Scriptú-ras.

Et ascéndit in cæ-lum: sedet ad déxte-ram Pa-tris. Et í-terum ventúrus est cum gló-ri-a,

judi-cá-re vi-vos et mórtu-os: cu-jus regní non e-rit fí-nis. Et in Spí-ri-tum Sanctum, Dómi-num,

et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-cédit. Qui cum Patre et Fí-li-o si-mul adorátur,

et conglo-ri-fi-cátur: qui locúsus est per Pro-phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam

Ecclé-si-am. Confi-te-or unum baptísma in remissi-ónem peccató-rum. Et expécto resurrecti-ó-

nem mortu-órum. Et vi-tam ventú-ri sæ-cu-li. A-men.

## Prayers of the Faithful

# LITURGY OF THE EUCHARIST

## Offertory Hymn

1. The Lamb's high banquet we await  
In snow-white robes of royal state,  
And now, the Red Sea's channel past,  
To Christ our Prince we sing at last.

2. Upon the altar of the Cross  
His Body has redeemed our loss,  
And tasting of his precious Blood,  
Our life is hid with Christ in God.

3. That Paschal eve God's arm was bared,  
The devastating angel spared;  
By strength of hand our hosts went free  
From Pharaoh's ruthless tyranny.

4. Now Christ our Passover is slain,  
The Lamb of God that knows no stain,  
And he, the true unleavened Bread,  
Is truly our oblation made.

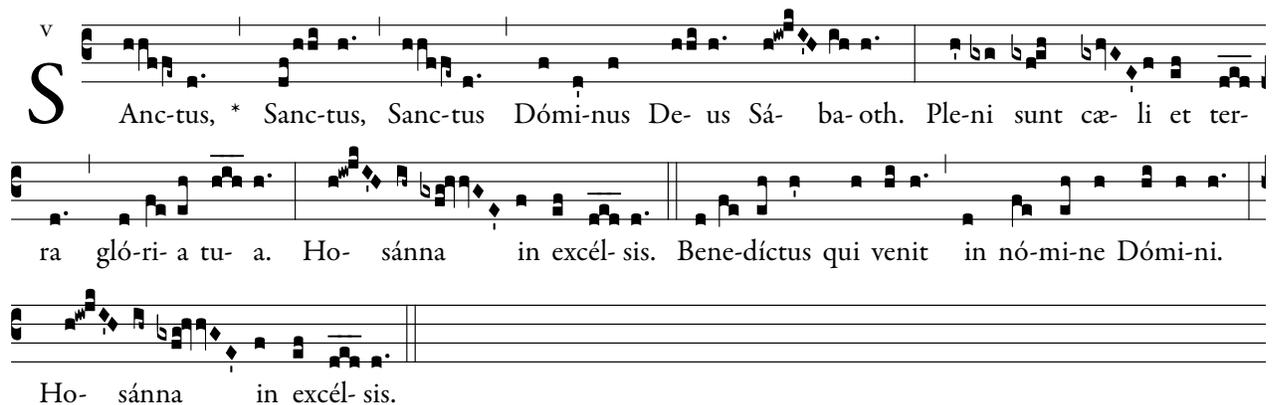
4. To thee who, dead, again dost live,  
All glory, Lord, thy people give,  
All glory to the Father be  
And spirit blest, eternally. Amen.

Text: *Ad coenam Agni providi* tr. J.M. Neale (1816-66)  
Tune: *Antiphonale*, Grenoble, 1753

## Preface to the Eucharistic Prayer

### Sanctus

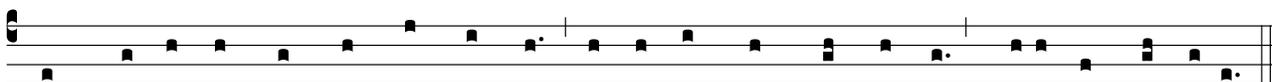
*Missa XVII (Adventus et Quadragesimae)*



**S** Anc-tus, \* Sanc-tus, Sanc-tus Dómi-nus De- us Sá- ba-oth. Ple-ni sunt cæ- li et ter-  
ra gló-ri- a tu- a. Ho- sánna in excél- sis. Bene-díctus qui venit in nó-mi-ne Dómi-ni.  
Ho- sánna in excél- sis.

## The Eucharistic Prayer

### The Mystery of Faith



When we eat this Bread and drink this Cup, we proclaim Your Death, O Lord, until you come again.

## The Lord's Prayer

### Agnus Dei

*Missa XVII (Adventus et Quadragesimae)*

v



**A** - gnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no- bis. Ágnus De- i, \* qui  
tol-lis peccá-ta mundi: mi-se-ré-re no- bis. A-gnus De- i, \* qui tol-lis peccá-ta mundi: dona  
nobis pa- cem.

### Communion Antiphon

Non vos relinquam orphanos: veniam ad  
vos iterum, alleluia: et gaudebit cor  
vestrum, alleluia.

*I will not leave you orphaned; I am coming to you,  
alleluia: and your hearts will rejoice, alleluia.*

## + ACT OF SPIRITUAL COMMUNION +

### A Prayer of S. Alphonsus Ligouri

My Jesus, I believe that you are present in the most Blessed Sacrament.  
I love You above all things and I desire to receive You into my soul. Since I cannot now  
receive You sacramentally, come at least spiritually into my heart. I embrace You as if  
You were already there, and unite myself wholly to You. Never permit me to be  
separated from You.  
Amen.

### A Prayer of E.B. Pusey

Living or dying, Lord, I would be thine.  
Keep me thine own forever, and draw me day by day nearer to thyself,  
until I am wholly filled with thy love and fitted to behold thee face to face.

## Communion Motet

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.

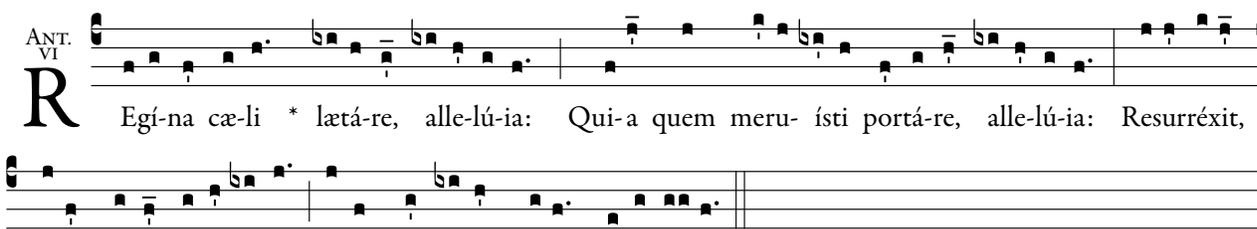
Text: *The Call* George Herbert (1593-1633)  
Music: Ralph Vaughan Williams (1872-1958)

## Prayer After Communion

### Concluding Rite

### Marian Antiphon

ANT.  
VI  
R



Egí-na cæ-li \* lætá-re, alle-lú-ia: Qui-a quem meru- ísti portá-re, alle-lú-ia: Resurréxit,  
sicut di-xit, alle-lú-ia: Ora pro nobis De-um, alle-lú- ia.

*Joy to thee, O Queen of Heaven, Alleluia: He whom thou wast meet to bear, Alleluia:  
As He promised hath arisen, Alleluia: Pour for us to God thy prayer, Alleluia.*

## Recessional Hymn

1. Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

2. For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

3. From hell's devouring jaws the prey  
Alone our Leader bore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

4. Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

5. While we, His soldiers, praise our king,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

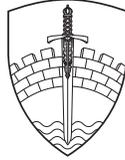
6. All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.  
Alleluia! Amen!

Text: St Fulbert of Chartres tr. Robert Campbell  
Tune: *St Fulbert*, Henry Gauntlett (1805-76)

**Organ Voluntary**

Toccata on *St Fulbert*

James Kennerely (b. 1984)



## **St. Paul's Parish | Harvard Square**

Fr. William T. Kelly, *Pastor and Senior Chaplain*  
Fr. Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Fr. George S. Salzmann, OSFS., *Graduate Chaplain*

**The music at today's mass was led by**  
Mr. James Kennerley, *Organist & Director of Music*  
Mr. Maks Adach, *Assistant Director of Music*  
Ms. Cadence McAfee, *Cantor*

Cover Art: *Jesus bids farewell to the Disciples* (from the *Maesta* of Duccio, 1311)

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[www.stpaulparish.org](http://www.stpaulparish.org)

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