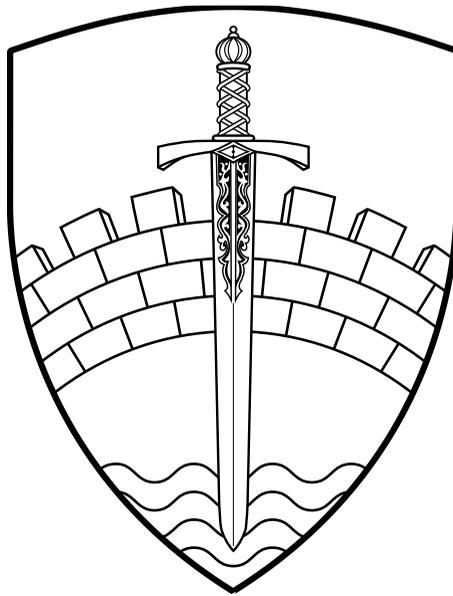


ST. PAUL'S CHURCH | HARVARD SQUARE



NINETEENTH SUNDAY IN ORDINARY TIME

Sunday August 9th, 2020

5pm (Saturday Vigil), 7.30am, 9.30am, & 11.00am

Organ Prelude

No. 6 (Six Short Preludes, Op. 101)

Charles Villiers Stanford (1852-1924)

Introit

sung by cantor at 9.30 and 11.00 Masses

Respice, Domine, in testamentum tuum,
et animas pauperum tuorum ne
derelinquas in finem:

exsurge Domine, et iudica causam tuam:
et ne obliviscaris voces quaerentium te.

Ut quid Deus repulisti in finem: iratus

est furor tuus: super oves pascuae tuae?

*Have regard, O Lord, to thy covenant,
and forsake not to the end the souls of Thy
poor:*

*arise, O Lord, and judge Thy cause,
and forget not the voices of them that seek
Thee.*

*O God, why hast Thou cast us off unto the
end:*

*why is Thy wrath enkindled against the sheep
of Thy pasture?*

Introductory Rites

Kyrie

said by all at 5pm and 7.30am Masses

sung in Greek by cantor at 9.30 and 11.00 Masses

Lord have mercy: **Lord have mercy.**

Christ have mercy: **Christ have mercy.**

Lord have mercy: **Lord have mercy.**

Κύριε, ἐλέησον.

Χριστέ, ἐλέησον.

Κύριε, ἐλέησον.

Gloria

said by all

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect



LITURGY OF THE WORD

First Reading

1 Kings 19.9A, 11-13A

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, “Go outside and stand on the mountain before the LORD; the LORD will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the LORD – but the LORD was not in the wind. After the wind there was an earthquake – but the LORD was not in the earthquake. After the earthquake there was fire – but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

Psalm

Psalm 85.9-14

R. Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims;
the LORD – for he proclaims peace.
Near indeed is his salvation to those
who fear him,
glory dwelling in our land.

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from
heaven.

Second Reading

Romans 9.1-5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

Gospel Acclamation

*said by all at the 5pm and 7.30am Masses
sung by a cantor at 9.30 and 11.00 Masses*

Alleluia, Alleluia, Alleluia!

I wait for the Lord;

my soul waits for his word.

Alleluia, Alleluia, Alleluia!

Gospel

Matthew 14.22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

Homily

The Nicene Creed

said by all

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful



LITURGY OF THE EUCHARIST

Offertory

Preface to the Eucharistic Prayer

Sanctus

said by all

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer

The Mystery of Faith

said by all

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

said by all

Our Father, Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Agnus Dei

said by all

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

(A Prayer of Alphonsus Liguori)

Living or dying, Lord, I would be thine.

Keep me thine own forever, and draw me day by day nearer to thyself, until I am wholly filled with thy love and fitted to behold thee face to face.

Amen.

(A Prayer of Edward Bouverie Pusey)



Communion Antiphon

sung by cantor at 9.30 and 11.00 Masses

Panis, quem ego dedero, caro mea est
pro saeculi vita.

*The bread that I will give is my flesh for the
life of the world.*

Communion Motet

sung by cantor at 9.30 and 11.00 Masses

Tu Trinitatis unitas, orbem potenter quae regis, attende laudis canticum, quod
excubantes psallimus. Ortus refulget lucifer, praeitque solem nuntius, cadunt
tenebrae noctium, lux sancta nos illuminet.

Deo Patri sit gloria, ejusque soli Filio, cum Spiritu Paraclito, nunc et per omne
saeculum. Amen, amen.

*O Thou, who dost all nature sway, dread Trinity in Unity, accept the trembling praise we pay
to Thy eternal majesty. The star that heralds in the dawn is slowly fading in the skies; the
darkness melts O Thou true Light, upon our darkened souls arise.*

*To God the Father glory be, and to the sole-begotten Son, and Holy Ghost co-equally. Amen,
amen.*

Antonín Dvořak (1841-1904)



Prayer After Communion

Concluding Rite

Marian Antiphon

sung by a cantor 9.30 and 11.00 Masses

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et
flentes in hac lacrimarum valle.

*Hail, holy Queen, Mother of Mercy, our
life, our sweetness and our hope. To thee do
we cry, poor banished children of Eve; To
thee do we send up our sighs, mourning
and weeping in this valley of tears.*

Eia, ergo, advocata nostra,
illos tuos misericordes oculos ad nos
converte; Et Jesum, benedictum
fructum ventris tui, nobis post hoc
exsilium ostende.

*Turn then, most gracious advocate, thine
eyes of mercy toward us; and after this our
exile, show unto us the blessed fruit of thy
womb, Jesus.*

O Clemens, O Pia, O Dulcis Virgo
Maria.

*O clement, O loving, O sweet Virgin
Mary.*

Organ Voluntary

Ciacona in E Minor (BuxWV 160)

Dietrich Buxtehude (1637-1707)



Saint Paul's Choir School SUMMER PROGRAM AUG 17-21



Ages 4.5-11 years old

Seperate programming for 4.5-7 years old, 8-9 years old, 10-11 years old



Music Instruction

Students will learn rhythm, movement, and percussion



Performance

Fun acting and improvisation activities that build confidence and imagination



Critical Thinking

Fun design activities that challenge students' puzzling and problem-solving!



Saint Paul's Staff

The Summer Program is staffed by SPCS professional teachers and alumni



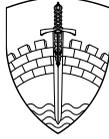
Safety

Masks and safe physical distancing will be required. Temperatures taken at drop off

Educate  Elevate

Questions? Contact Patrick Moran at pmoran@saintpaulschoirschool.us

Sign up at www.saintpaulschoirschool.us/summerprogram



St. Paul's Parish | Harvard Square

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

The music at the 9.30 and 11.00 Masses was led by
Mr. Colin Lopus, *Junior Organ Scholar*
Ms. Camila Parias, *Cantor*

Parish Website: www.stpaulparish.org

Music Blog: sppharvardmusic.blogspot.com



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St. Paul's Harvard Square