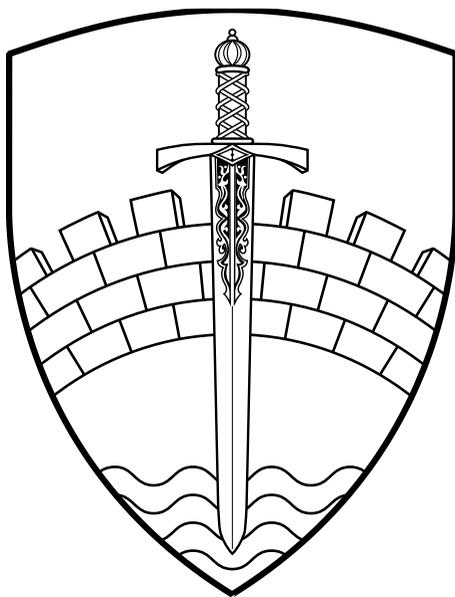


ST. PAUL'S CHURCH | HARVARD SQUARE



TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Sunday September 13th, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 5.30pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass: *Missa de S. Maria Magdalena* - Healey Willan (1880-1968)

ORDER OF MASS

Entrance Chant

sung at the 9.30 and 5.30 Masses

Da pacem, Domine, sustinentibus te ut
prophetae tui fideles inveniuntur: exaudi
preces servi tui et plebis tuae Israël.
Laetatus sum in his, quae dicta sunt
mihi in domum Domini ibimus. Gloria.

*Give peace, O Lord, to those who wait for you,
that your prophets be found true. Hear the
prayers of your servant, and of your people
Israel. I rejoiced when they said to me: Let us go
to the house of the Lord. And now our feet are
standing within your gates, O Jerusalem. Glory
be.*

Introductory Rites

Kyrie

sung at the 9.30 and 5.30 Masses

Lord have mercy: **Lord have mercy.**
Christ have mercy: **Christ have mercy.**
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.
Χριστέ, ἐλέησον.
Κύριε, ἐλέησον.*

Gloria

said by all

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect



LITURGY OF THE WORD

First Reading

Sirach 27.30-28.7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the Lord's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the Lord? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Psalm

Psalm 103.1-4, 9-12

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.

He will not always chide, nor does he keep
his wrath forever. Not according to our sins
does he deal with us, nor does he requite us
according to our crimes.

He pardons all your iniquities, heals
all your ills. He redeems your life from
destruction, crowns you with kindness
and compassion.

For as the heavens are high above the
earth, so surpassing is his kindness
toward those who fear him. As far as
the east is from the west, so far has he
put our transgressions from us.

Second Reading

Romans 14.7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Gospel Acclamation

sung at 9.30 and 5.30 Masses

Alleluia, Alleluia, Alleluia!

I give you a new commandment, says the Lord:
love one another as I have loved you.

Alleluia, Alleluia, Alleluia!

Gospel

Matthew 18.21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Homily

The Nicene Creed

said by all

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful



LITURGY OF THE EUCHARIST

Offertory Chant

sung at 9.30 and 5.30 Masses

Moses consecrated an altar to the Lord, presenting upon it holocausts and sacrificial victims. He made the evening sacrifice as a fragrant offering to the Lord God, in the sight of the Sons of Israel.

cf. Exodus 24.4-5

Preface to the Eucharistic Prayer

Sanctus

said by all

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer

The Mystery of Faith

said by all

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

said by all

Our Father, Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Agnus Dei

said by all

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

At the 9.30 Mass, the Agnus Dei from the musical mass setting will be sung as one of the communion motets.



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

(A Prayer of Alphonsus Liguori)



Communion Antiphon

sung at the 9.30 and 5.30 Masses

Tollite hostias, et introite in atria ejus:
adorate Dominum in aula sancta ejus.

*Bring offerings, and enter his courts;
worship the Lord in his holy dwelling.*

Communion Motet

9.30 Mass

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium

*O saving Victim! opening wide
The gate of heaven to man below,
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.*

Words: Thomas Aquinas (1225-74)

Music: Fernand Laloux (1901-70)



Prayer After Communion

Concluding Rite

Marian Antiphon

sung at 9.30 and 11.00 Masses

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et
flentes in hac lacrimarum valle.

*Hail, holy Queen, Mother of Mercy, our
life, our sweetness and our hope. To thee do
we cry, poor banished children of Eve; To
thee do we send up our sighs, mourning
and weeping in this valley of tears.*

Eia, ergo, advocata nostra,
illos tuos misericordes oculos ad nos
converte; Et Jesum, benedictum
fructum ventris tui, nobis post hoc
exsilium ostende.

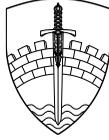
*Turn then, most gracious advocate, thine
eyes of mercy toward us; and after this our
exile, show unto us the blessed fruit of thy
womb, Jesus.*

O Clemens, O Pia, O Dulcis Virgo
Maria.

*O clement, O loving, O sweet Virgin
Mary.*

Organ Voluntary



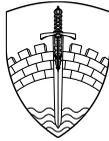


St. Paul's Parish | Harvard Square

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

The music at the 9.30am Mass was led by
Mr. Maksymilian Adach, *Assistant Director of Music*
Mr. William Farrell, *Choirman*
Mr. Blake Chen, *Senior Organ Scholar*
Mr. Colin Lopus, *Junior Organ Scholar*

The music at the 5.30pm Mass was led by
Alumni of St. Paul's Choir School



Parish Website: www.stpaulparish.org

Music Blog: sppharvardmusic.blogspot.com

 @stpaulparishcambridge

 St. Paul's Harvard Square