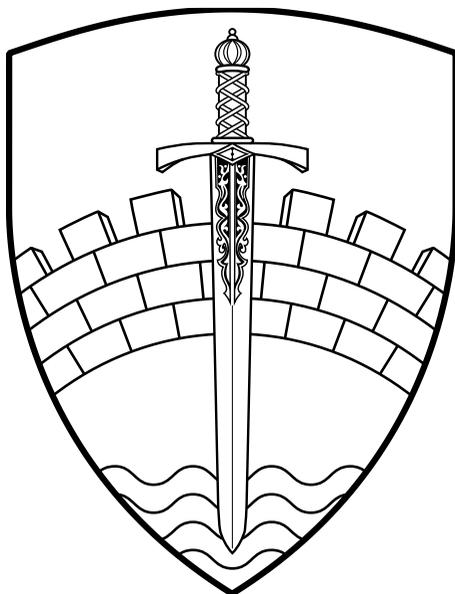


ST. PAUL'S CHURCH | HARVARD SQUARE



TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Sunday September 20th, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass: *Missa Ecclesia Christi* – Robert Lehman

11am Mass: *Missa Bell' amfitrit' altera* – Orlande de Lassus (1532-1594)

Organ Preludes

9.30am
11am

O Lammes Gottes, BWV 618
Praeludium in A Minor

J.S. Bach (1685-1750)
Georg Böhm (1661-1733)

ORDER OF MASS

Introit

sung at 9.30, 11.00, and 5.00 Masses

Salus populi ego sum, dicit Dominus: de
quacumque tribulatione clamaverint ad
me, exaudiam eos: et ero illorum
Dominus in perpetuum. Attendite,
popule meus, legem meam: inclinate
aurem vestram inverba oris mei in
perpetuum.

*I am the salvation of the people, saith the Lord:
in whatever tribulation they shall cry to Me, I
will hear them; and I will be their Lord for
ever. Attend, O my people, to My law; incline
your ears to the words of My mouth.*

Introductory Rites

Kyrie

sung at 9.30, 11.00, and 5.00 Masses

Lord have mercy: **Lord have mercy.**
Christ have mercy: **Christ have mercy.**
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.
Χριστέ, ἐλέησον.
Κύριε, ἐλέησον.*

Gloria

sung at 11.00 Mass

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect



LITURGY OF THE WORD

First Reading

Isaiah 55.6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Psalm

Psalm 145.2-3, 8-9, 17-18

R. The Lord is near to all who call upon him.

I will bless you day after day, and praise your name forever and ever. The Lord is great and highly to be praised; his greatness cannot be measured.

The Lord is just in all his ways, and holy in all his deeds. The Lord is close to all who call him, who call on him in truth.

The Lord is kind and full of compassion, slow to anger, abounding in mercy. How good is the Lord to all, compassionate to all his creatures.

Second Reading

Philippians 1.20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Gospel Acclamation

sung at 9.30, 11.00, and 5.00 Masses

Alleluia, Alleluia, Alleluia!

Open our hearts, O Lord,
to listen to the words of your Son.

Alleluia, Alleluia, Alleluia!

Gospel

Matthew 20.1-16a

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

Homily

The Nicene Creed

said by all

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful



LITURGY OF THE EUCHARIST

Offertory Antiphon

sung at 9.30 and 5.00 Masses

If I walk amid affliction, you will give me life, O Lord. You will stretch out your hand against the anger of my foes; your right hand has saved me.

Offertory Motet

sung at 11.00 Mass

Ave Maria, gratia plena, Dominus
tecum, benedicta tu in mulieribus et
benedicta fructus ventris tui Jesus.
Sancta Maria, Mater Dei, ora pro nobis
peccatoribus nunc et in hora mortis
nostrae, Amen.

*Hail Mary, full of grace, the Lord is with
thee. Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us
sinners, now and in the hour of our death.
Amen.*

Words: The Angelic Salutation
Music: Matthew Martin (b. 1976)

Preface to the Eucharistic Prayer

Sanctus

said by all

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna
in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer

The Mystery of Faith

said by all

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

said by all

Our Father, Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Agnus Dei

said by all

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

(A Prayer of Alphonsus Liguori)



Communion Antiphon

sung at 9.30, 11.00, and 5.00 Masses

Tu mandasti mandata tua custodiri
nimis. Utinam dirigantur viae meae,
ad custodiendas justificationes tuas!

*Thou hast commanded us to keep thy
precepts diligently. O that my ways were
directed to keep thy statutes!*

Communion Motet

9.30 Mass

Adoro te devote, latens deitas,
Quæ sub his figuris vere latitas;
Tibi se cor meum totum subjicit,
Quia te contemplans totum deficit.
Visus, tactus, gustus in te fallitur,
Sed auditu solo tuto creditur.
Credo quidquid dixit Dei Filius;
Nil hoc verbo Veritatis verius.
In Cruce latebat sola Deitas,
At hic latet simul et Humanitas,
Ambo tamen credens atque confitens,
Peto quod petivit latro pœnitens.
Plagas, sicut Thomas, non intueor:
Deum tamen meum te confiteor.
Fac me tibi semper magis credere,
In te spem habere, te diligere.
Jesu, quem velatum nunc aspicio,
Oro, fiat illud quod tam sitio:
Ut te revelata cernens facie,
Visu sim beátus tuæ gloriæ. Amen.

*I devoutly adore you, hidden deity,
Who are truly hidden beneath these
appearances. My whole heart submits to You,
And in contemplating You, it surrenders itself
completely. Sight, touch, taste are all deceived
in their judgment of you, But hearing suffices
firmly to believe. I believe all that the Son of
God has spoken; There is nothing truer than
this word of Truth. On the cross only the
divinity was hidden, But here the humanity is
also hidden. Yet believing and confessing both,
I ask for what the penitent thief asked. I do not
see wounds as Thomas did, But I confess that
You are my God. Make me believe much more
in You, Hope in you, and love You.
Jesus, whom now I see hidden, I ask You to
fulfill what I so desire: That the sight of Your
Face being unveiled I may have the happiness
of seeing Your glory. Amen.*

Words: Thomas Aquinas

Music: Fernand Laloux (1901-70)

11.00 Mass

Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.

*Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.*

Words: Pope Innocent III
Music: W. A. Mozart (1756-1791)

Prayer After Communion

Concluding Rite

Organ Voluntary

9.30am

Fugue in G Major (BWV 541b)

J.S. Bach

11am

Fugue in G minor (BWV 578)

J.S. Bach



St. Paul's Parish | Harvard Square

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

The music at the 9.30am Mass was led by
Mr. Maks Adach, *Assistant Director of Music*
Mr. Kartik Ayyasola, *Staff Choirman*
Mr. Blake Chen, *Senior Organ Scholar*
Mr. Colin Lopus, *Junior Organ Scholar*

The music at the 11.00am Mass was led by
Mr. James Kennerley, *Director of Music*
Mr. Maks Adach, *Assistant Director of Music*
The Boys of the Choir of St Paul's Church, Harvard Square

The music at the 5.30pm Mass was led by
Alumni of St. Paul's Choir School



Parish Website: www.stpaulparish.org

Music Blog: sppharvardmusic.blogspot.com



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St. Paul's Harvard Square