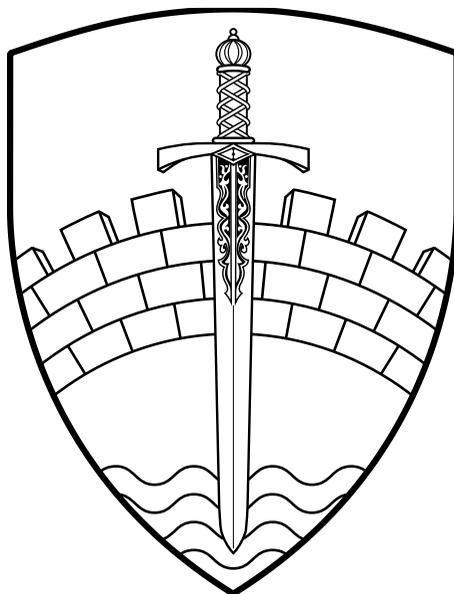


ST. PAUL'S CHURCH | HARVARD SQUARE



TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Sunday September 27th, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass: *Communion Service* – Herbert Howells (1892-1983)

11am Mass: *Missa In Simplicitate* - Jean Langlais (1907-1991)

Organ Preludes

9.30am
11am

Improvisation
Prelude from *Suite Médiévale*

Jean Langlais

ORDER OF MASS

Introit

sung at 9.30, 11.00, and 5.00 Masses

In nomine Domini omne genu flectatur, caelestium, terrestrium et infernorum : quia Dominus factus oboediens usque ad mortem, mortem autem crucis : ideo Dominus Jesus Christus in gloria est Dei Patris. Domine exaudi orationem meam: et clamor meus ad te veniat. In nomine.

At the name of the Lord every knee will bow, in heaven, earth, and under the earth: for the Lord was made obedient unto death, even death on the cross: therefore the Lord Jesus Christ is in the glory of God the Father. Lord, hear my prayer: and let my cry come unto you.

Introductory Rites

Kyrie

sung at 9.30, 11.00, and 5.00 Masses

Lord have mercy: **Lord have mercy.**
Christ have mercy: **Christ have mercy.**
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.
Χριστέ, ἐλέησον.
Κύριε, ἐλέησον.*

Gloria

sung at 11.00 Mass

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect



LITURGY OF THE WORD

First Reading

Ezekiel 18.25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

Psalm

Psalm 25.4-10, 14

R. Remember your mercies, O Lord.

O Lord, make me know your ways.
Teach me your paths. Guide me in
your truth, and teach me; for you are
the God of my salvation.

Good and upright is the Lord; he shows the
way to sinners. He guides the humble in
right judgement; to the humble he teaches
his way.

Remember your compassion, O Lord,
and your merciful love, for they are
from of old. In your merciful love
remember me, because of your
goodness, O Lord.

All the Lord's paths are mercy and
faithfulness, for those who keep his
covenant and commands. The Lord's
secret is for those who fear him; to
them he reveals his covenant.

Second Reading

Philippians 2.1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of

selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus. Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation

sung at 9.30, 11.00, and 5.00 Masses

Alleluia, Alleluia, Alleluia!

My sheep hear my voice, says the Lord;

I know them, and they follow me.

Alleluia, Alleluia, Alleluia!

Gospel

Matthew 21.28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not, ' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

Homily

The Nicene Creed

said by all

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful



LITURGY OF THE EUCHARIST

Offertory Chant

sung at 9.30 and 5.00 Masses

By the rivers of Babylon, there we sat and wept, as we remembered you, O Sion.

Preface to the Eucharistic Prayer

Sanctus

said by all

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer

The Mystery of Faith

said by all

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

said by all

Our Father, Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Agnus Dei

said by all

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

(A Prayer of Alphonsus Liguori)



Communion Antiphon

sung at 9.30, 11.00, and 5.00 Masses

Memento verbi tui servo tuo,
Domine, in quo mihi spem dedisti:
haec me consolata est in humilitate
mea, quia eloquium tuum vivificavit
me.

*Remember the word unto thy servant,
O Lord, upon which thou hast caused me
to hope. This is my comfort in my
affliction: for thy word hath quickened me.*

Communion Motet

9.30 Mass

O holy city, seen of John,
where Christ, the Lamb, does reign,
within whose four-square walls shall
come no night, nor need, nor pain,
and where the tears are wiped from
eyes that shall not weep again!

Give us, O God, the strength to build
the city that has stood
too long a dream; whose laws are love,
whose ways are servant-hood,
and where the sun that shines
becomes your grace for human good.

O shame to us who rest content
while lust and greed for gain
in street and shop and tenement
wring gold from human pain,
and bitter lips in deep despair
cry, "Christ has died in vain!"

Words: Walter Russell Bowie (1882-1969)

Music: Herbert Howells (1892-1983)

11.00 Mass

Come, Holy Ghost, Creator blest, and
in our hearts take up thy rest; Come
with thy grace and heavenly aid to fill
the hearts which thou hast made.

O Comforter, to thee we cry, to thee,
the gift of God most high, the fount of
life and fire of love, and soul's
anointing from above.

To God the Father let us sing, to God
the Son, our risen King, and equally let
us adore the Spirit God forevermore.

Words: Edward Caswall (1814-1878)

Music: T. Marier/arr. Kennerley (b. 1984)



Prayer After Communion

Concluding Rite

Organ Voluntary

9.30am

TBD

11am

Toccata improvisée

James Kennerley (b. 1984)





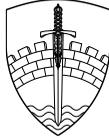
St. Paul's Parish | Harvard Square

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

The music at the 9.30am Mass was led by
Mr. Maks Adach, *Assistant Director of Music*
Mr. Thaddeus Bell, *Staff Choirman*
Mr. Blake Chen, *Senior Organ Scholar*
Mr. Colin Lopus, *Junior Organ Scholar*

The music at the 11.00am Mass was led by
Mr. James Kennerley, *Director of Music*
Mr. Maks Adach, *Assistant Director of Music*
The Boys of the Choir of St Paul's Church, Harvard Square

The music at the 5.00pm Mass was led by
Alumni of St. Paul's Choir School



Parish Website: www.stpaulparish.org

Music Blog: sppharvardmusic.blogspot.com

 @stpaulparishcambridge

 St. Paul's Harvard Square