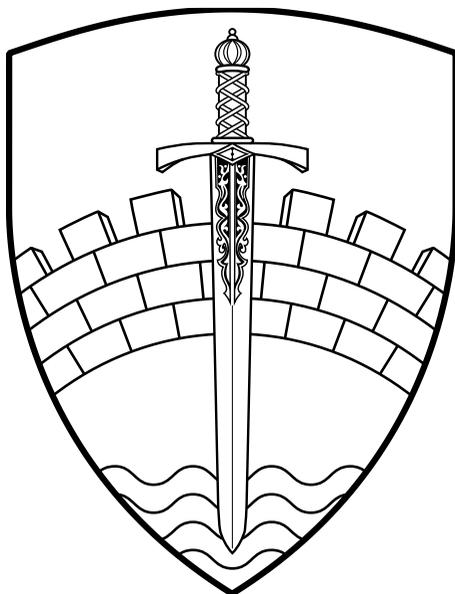


# ST. PAUL'S CHURCH | HARVARD SQUARE



## **TWENTY-EIGHTH SUNDAY IN ORDINARY TIME**

Sunday, October 11<sup>th</sup>, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass: *Mass of St. Hugh* – Healey Willan

11am Mass: *Missa de S. Maria Magdalena* – Healey Willan

# ORDER OF MASS

## Introit

*sung at 9.30, 11.00, and 5.00 Masses*

Si iniquitates observaveris, Domine,  
Domine, quis sustinebit?  
quia apud te propitiatio est, Deus Israel.  
De profundis clamavi ad te, Domine:  
Domine, exaudi vocem meam.

*If Thou shalt observe iniquities, O Lord, Lord,  
who shall endure it?  
For with Thee is propitiation, O God of Israel,  
From the depths I have cried to Thee, O Lord:  
Lord, hear my voice*

## Introductory Rites

### Kyrie

*sung at 9.30, 11.00, and 5.00 Masses*

Lord have mercy: **Lord have mercy.**  
Christ have mercy: **Christ have mercy.**  
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.  
Χριστέ, ἐλέησον.  
Κύριε, ἐλέησον.*

### Gloria

*sung at 11.00 Mass*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect



# LITURGY OF THE WORD

## First Reading

Isaiah 25.6-10

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

## Psalm

Psalm 23

### R. I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.

He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
with your rod and your staff  
that give me courage.

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the  
LORD  
for years to come.

## Second Reading

Philippians 4.12-14, 19-20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

## Gospel Acclamation

*sung at 9.30, 11.00, and 5.00 Masses*

**Alleluia, Alleluia, Alleluia!**

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

**Alleluia, Alleluia, Alleluia!**

## Gospel

Matthew 22.1-14

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

# Homily

## The Nicene Creed

*said by all*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prayers of the Faithful



# LITURGY OF THE EUCHARIST

## **Offertory Chant**

*sung at 9.30, 11, and 5.00 Masses*

Remember me, O Lord, you who have dominion over every power. Put fitting words in my mouth, that my speech might be pleasing in the presence of the King.

## **Preface to the Eucharistic Prayer**

### **Sanctus**

*said by all*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## **The Eucharistic Prayer**

### **The Mystery of Faith**

*said by all*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

### **The Lord's Prayer**

*said by all*

Our Father, Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## Agnus Dei

*said by all*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

*At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.*



## INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.**

**Amen.**

*(A Prayer of Alphonsus Liguori)*



## Communion Antiphon

*sung at 9.30, 11.00, and 5.00 Masses*

Aufer a me opprobrium et  
contemptum quia mandata tua  
exquisivi, Domine: nam et testimonia  
tua meditation mea est.

*Remove me from reproach and contempt,  
because I have sought out your laws, O  
Lord: for your testimonies are my  
meditation.*

## Communion Motet

### *9.30 Mass*

My eyes for beauty pine,  
My soul for Goddes grace:  
No other care nor hope is mine,  
to heaven I turn my face.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

One splendour thence is shed  
From all the stars above:  
Tis named when Goddes name is said,  
'Tis Love, 'tis heavenly Love.

Music: Herbert Howells (1892-1983)  
Words: Robert Bridges (1844-1930)

### *11.00 Mass*

Tu Trinitatis unitas, orbem potenter  
quae regis, attende laudis canticum,  
quod excubantes psallimus.

*O Three in One, and One in Three, Who  
rulest all things mightily, bow down to  
hear the songs of praise which, freed from  
bonds of sleep, we raise.*

Ortus refulget lucifer, praeitque solem  
nuntius, cadunt tenebrae noctium, lux  
sancta nos illuminet.

*The morning star fades from the sky,  
the sun breaks forth; night's shadows fly:  
O Thou, true Light, upon us shine:  
our darkness turn to light divine.*

Music: Antonin Dvorak (1841-1904)  
Words: 5<sup>th</sup> Century Ambrosian Hymn



**Prayer After Communion**

**Concluding Rite**

**Organ Voluntary**





## **St. Paul's Parish | Harvard Square**

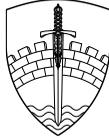
Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*  
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*  
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

### **The music at the 9.30am and 11am Masses was led by**

Mr. Maks Adach, *Assistant Director of Music*  
Mr. Kartik Ayyasola, *Cantor*  
Mr. Blake Chen, *Senior Organ Scholar*  
Mr. Colin Lapus, *Junior Organ Scholar*

### **The music at the 5.00pm Mass was led by**

Alumni of St. Paul's Choir School



Parish Website: [www.stpaulparish.org](http://www.stpaulparish.org)

Music Blog: [spharvardmusic.blogspot.com](http://spharvardmusic.blogspot.com)



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St. Paul's Harvard Square