

# ST. PAUL'S CHURCH | HARVARD SQUARE



## **SOLEMNITY OF ALL SAINTS**

Sunday, November 1<sup>st</sup>, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass: *TBD*

11am Mass: *Mass in G* – Franz Schubert (1797-1828)

## **Organ Preludes**

9.30am	<i>Six Short Preludes, VI</i>	C. V. Stanford (1852-1924)
11am	<i>Allein Got in der Höh sei Ehr</i> (BWV 662)	J. S. Bach (1685-1750)

# ORDER OF MASS

## Introit

*sung at 9.30, 11.00, and 5.00 Masses*

Gaudeamus omnes in Domino diem  
festum celebrantes sub honore  
Sanctorum omnium: de quorum  
solemnitate gaudent angeli, et  
collaudant Filium Dei.

*Let us all rejoice in the Lord celebrating the  
feast in honour of all the saints, in which  
solemnity the angels rejoice, while the  
Archangels praise the Son of God.*

Exsultate iusti in Domino: rectos decet  
collaudatio. Gloria Patri.

*Ring out your joy to the lord, O you just; for  
praise is fitting for loyal hearts. Glory be.*

## Introductory Rites

### Kyrie

*sung at 9.30, 11.00, and 5.00 Masses*

Lord have mercy: **Lord have mercy.**  
Christ have mercy: **Christ have mercy.**  
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.  
Χριστέ, ἐλέησον.  
Κύριε, ἐλέησον.*

### Gloria

*sung at 11.00 Mass*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect



## LITURGY OF THE WORD

### First Reading

Revelations 7.2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

## Psalm

Psalm 24.1-10

### **R. Lord, this is the people that longs to see your face.**

The Lord's is the earth and its fullness, the world, and those who dwell in it. It is he who set it on the seas; on the rivers he made it firm.

Blessings from the Lord shall he receive, and right reward from the God who saves him. Such are the people who seek him, who seek the face of the God of Jacob.

Who shall climb the mountain of the Lord? Who shall stand in his holy place? The clean of hands and pure of heart, whose soul is not set on vain things.

## Second Reading

1 John 3.1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

## Gospel Acclamation

*sung at 9.30, 11.00, and 5.00 Masses*

**Alleluia, Alleluia, Alleluia!**

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

**Alleluia, Alleluia, Alleluia!**

## Gospel

Matthew 5.1-12

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful,

for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

## Homily

### The Nicene Creed

*said by all*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Prayers of the Faithful



# LITURGY OF THE EUCHARIST

## **Offertory Chant**

*sung at 9.30 and 5.00 Masses*

## **Offertory Motet**

*sung at 11.00 Masses*

O how glorious is the kingdom wherein  
all the saints rejoice in Christ; clothed in  
white robes they follow the Lamb  
withersoever he goeth.

Words: Antiphon of All Saints  
Music: Basil Harwood (1859-1949)

## **Preface to the Eucharistic Prayer**

### **Sanctus**

*said by all*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna  
in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## **The Eucharistic Prayer**

### **The Mystery of Faith**

*said by all*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you  
come again.

## **The Lord's Prayer**

*said by all*

Our Father, Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## **Agnus Dei**

*said by all*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.*



## INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.**

**Amen.**

*(A Prayer of Alphonsus Liguori)*



## Communion Antiphon

*sung at 9.30, 11.00, and 5.00 Masses*

Beati mundo corde, quoniam ipsi  
Deum videbunt: beati pacifici,  
quoniam filii Dei vocabuntur: beati qui  
percussionem patiuntur propter  
justitiam, quoniam ipsorum est  
regnum caelorum.

*Blessed are the pure in heart, for they shall  
see God: Blessed are the peacemakers, for  
they shall be called children of God:  
Blessed are those who are persecuted for  
righteousness' sake, for theirs is the  
Kingdom of Heaven.*

## Communion Motet

9.30 Mass

TBD

TBD

Music: TBD

11.00 Mass

Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae. Visi sunt oculis insipientium mori : Illi autem sunt in pace.

*The souls of the righteous are in the hands of God, and the torment of malice shall not touch them: They seem in the eyes of the foolish to be dead, but they are at peace.*

Words: Wisdom 3.1-3

Music: Charles Villiers Stanford (1852-1924)



## Prayer After Communion

## Concluding Rite

## Organ Voluntary

9.30am

11am

*Alleluyas*

TBD

Simon Preston (b. 1938)





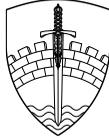
## **St. Paul's Parish | Harvard Square**

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*  
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*  
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

**The music at the 9.30am Mass was led by**  
Mr. Maks Adach, *Assistant Director of Music*  
Mr. Garry McLinn, *Staff Choirman*  
Mr. Blake Chen, *Senior Organ Scholar*  
Mr. Colin Lopus, *Junior Organ Scholar*

**The music at the 11.00am Mass was led by**  
Mr. James Kennerley, *Director of Music*  
Mr. Maks Adach, *Assistant Director of Music*  
The Choir of Men and Boys

**The music at the 5.00pm Mass was led by**  
Alumni of St. Paul's Choir School



Parish Website: [www.stpaulparish.org](http://www.stpaulparish.org)

Music Blog: [sppharvardmusic.blogspot.com](http://sppharvardmusic.blogspot.com)



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St. Paul's Harvard Square