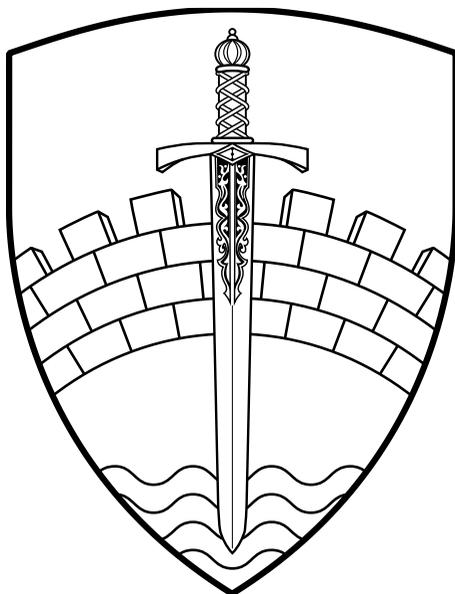


# ST. PAUL'S CHURCH | HARVARD SQUARE



## **THIRTY-SECOND SUNDAY IN ORDINARY TIME**

Sunday, November 8<sup>th</sup>, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass: *Missa God Have Mercy* – Jean Langlais (1907-1991)

11am Mass: *Mass for Four Voices* – William Byrd (1543-1623)

## **Organ Preludes**

9.30am

*TBD*

11am

*TBD*

# ORDER OF MASS

## Introit

*sung at 9.30, 11.00, and 5.00 Masses*

Intret oratio mea, in conspectu tuo:  
inclína aurem tuam, ad precem meam,  
Domine. Domine, Deus salutis meae: in  
die clamavi, et nocte coram te.

*Let my prayer enter into your presence;  
incline your ear to my supplication, O Lord.  
O Lord, God of my salvation, day and night  
have I cried before you.*

## Introductory Rites

### Kyrie

*sung at 9.30, 11.00, and 5.00 Masses*

Lord have mercy: **Lord have mercy.**  
Christ have mercy: **Christ have mercy.**  
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.  
Χριστέ, ἐλέησον.  
Κύριε, ἐλέησον.*

### Gloria

*sung at 11.00 Mass*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect



# LITURGY OF THE WORD

## First Reading

Wisdom 6.12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

## Psalm

Psalm 63.2-9

### R. My soul is thirsting for you, O God.

O God, you are my God; at dawn I seek you; for you my soul is thirsting. For you my flesh is pining, like a dry, weary land without water.

When I remember you upon my bed, I muse on you through the watches of the night. For you have been my strength; in the shadow of your wings I rejoice.

I have come before you in the sanctuary, to behold your strength and your glory. Your loving mercy is better than life; my lips will speak your praise.

For you have been my strength; in the shadow of your wings I rejoice. My soul clings fast to you; your right hand upholds me.

I will bless you all my life; in your name I will lift up my hands. My soul shall be filled as with a banquet; with joyful lips, my mouth shall praise you.

## Second Reading

1 Thessalonians 4.13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have

fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

## **Gospel Acclamation**

*sung at 9.30, 11.00, and 5.00 Masses*

**Alleluia, Alleluia, Alleluia!**

Stay awake and be ready!

For you do not know on what day your Lord will come.

**Alleluia, Alleluia, Alleluia!**

## **Gospel**

Matthew 25.1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

## **Homily**

## The Nicene Creed

*said by all*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prayers of the Faithful



## LITURGY OF THE EUCHARIST

### Offertory Chant

*sung at 9.30 and 5.00 Masses*

## Offertory Motet

*sung at 11.00 Masses*

Bogoroditse Devo, raduisya,  
Blagodatnaya Mariye, Gospod s Toboyu.  
Blagoslovenna Ty v zhenakh,  
i blagosloven plod chreva Tvoyego,  
yako Spasa rodila esi dush nashikh.

*Rejoice, O Virgin Theotokos,  
Mary full of grace, the Lord is with Thee.  
Blessed art Thou among women,  
and blessed is the fruit of Thy womb,  
for Thou hast borne the Savior of our souls.*

Words: Luke 1.28, 42

Music: Sergei Rachmaninoff (1873-1943)

## Preface to the Eucharistic Prayer

### Sanctus

*said by all*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### The Eucharistic Prayer

### The Mystery of Faith

*said by all*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

### The Lord's Prayer

*said by all*

Our Father, Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## Agnus Dei

*said by all*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

*At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.*



## INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.**

**Amen.**

*(A Prayer of Alphonsus Liguori)*



## Communion Antiphon

*sung at 9.30, 11.00, and 5.00 Masses*

Quinque prudentes virgines  
acceperunt oleum in vasis suis cum  
lampadibus: media autem nocte  
clamor factus est: ecce sponsus venit:  
exite obviam Christo Domino.

*The five wise virgins took oil in their  
vessels with the lamps:  
and at midnight there was a cry made:  
Behold the bridegroom cometh.  
Go ye forth to meet Christ the Lord.*

## Communion Motet

### *9.30 Mass*

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.

Come, My Light, my Feast, my  
Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Words: George Herbert (1593-1633)  
Music: Ralph Vaughan Williams (1872-1958)

### *11.00 Mass*

Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit et sanguine.  
Esto nobis praegustatum  
In mortis examine.

*Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered, slaughtered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us  
During our ordeal of death.*

Words: Pope Innocent VI (1282-1362)  
Music: William Byrd (1543-1623)



**Prayer After Communion**

**Concluding Rite**

**Organ Voluntary**

9.30am

TBD

11am

TBD





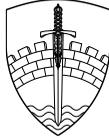
## **St. Paul's Parish | Harvard Square**

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*  
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*  
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

**The music at the 9.30am Mass was led by**  
Mr. Maks Adach, *Assistant Director of Music*  
Mr. Garry McLinn, *Staff Choirman*  
Mr. Blake Chen, *Senior Organ Scholar*  
Mr. Colin Lapus, *Junior Organ Scholar*

**The music at the 11.00am Mass was led by**  
Mr. James Kennerley, *Director of Music*  
Mr. Maks Adach, *Assistant Director of Music*  
The Choir of Men and Boys

**The music at the 5.00pm Mass was led by**  
Alumni of St. Paul's Choir School



Parish Website: [www.stpaulparish.org](http://www.stpaulparish.org)

Music Blog: [spharvardmusic.blogspot.com](http://spharvardmusic.blogspot.com)

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 St. Paul's Harvard Square