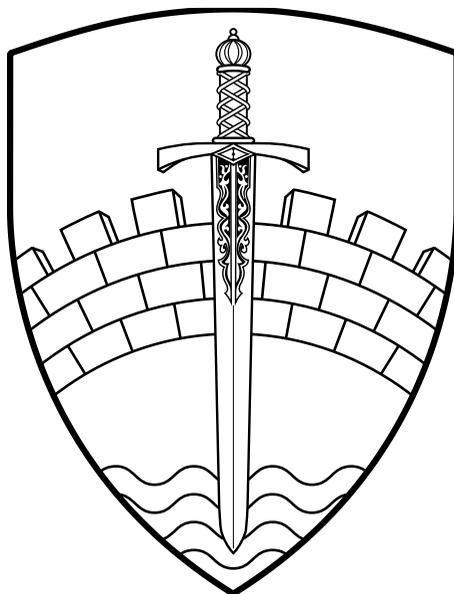


# ST. PAUL'S CHURCH | HARVARD SQUARE



## **THIRTY-THIRD SUNDAY IN ORDINARY TIME**

Sunday, November 15<sup>th</sup>, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass:

11am Mass: *Mass for Three Voices* – William Byrd (1543-1623)

## **Organ Preludes**

9.30am

*TBD*

11am

*TBD*

# ORDER OF MASS

## Introit

*sung at 9.30, 11.00, and 5.00 Masses*

Dicit Dominus: Ego cogito cogitationes  
pacis, et non afflictionis: invocabitis me,  
et ego exaudiam vos: et reducam  
captivitatem vestram de cunctis locis.  
Benedixisti Domine terram tuam:  
avertisti captivitatem Jacob.

*The Lord saith: I think thoughts of peace,  
and not of affliction: you shall call upon Me,  
and I will hear you; and I will bring back your  
captivity from all places.  
Lord, thou hast blessed Thy land; Thou hast  
turned away the captivity of Jacob.*

## Introductory Rites

### Kyrie

*sung at 9.30, 11.00, and 5.00 Masses*

Lord have mercy: **Lord have mercy.**  
Christ have mercy: **Christ have mercy.**  
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.  
Χριστέ, ἐλέησον.  
Κύριε, ἐλέησον.*

### Gloria

*sung at 11.00 Mass*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect



# LITURGY OF THE WORD

## First Reading

Proverbs 31.10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

## Psalm

Psalm 128.1-6

### R. Blest are all who fear the Lord, and walk in his ways.

Blest are all who fear the Lord, and walk in his ways! By the labor of your hands you shall eat. You will be blest and prosper.

Indeed thus shall be blest the man who fears the Lord. May the Lord bless you from Sion. May you see Jerusalem prosper all the days of your life!

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive around your table.

May you see your children's children. On Israel, peace!

## Second Reading

1 Thessalonians 5.1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the

night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

## **Gospel Acclamation**

*sung at 9.30, 11.00, and 5.00 Masses*

**Alleluia, Alleluia, Alleluia!**

Remain in me as I remain in you, says the Lord.

Whoever remains in me bears much fruit.

**Alleluia, Alleluia, Alleluia!**

## **Gospel**

Matthew 25.14-30

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one-- to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money. "After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this

useless servant into the darkness outside, where there will be wailing and grinding of teeth."

## Homily

### The Nicene Creed

*said by all*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Prayers of the Faithful



# LITURGY OF THE EUCHARIST

## Offertory Chant

*sung at 9.30 and 5.00 Masses*

## Offertory Motet

*sung at 11.00 Masses*

Seigneur, je vous en prie, que la force brûlante et douce de votre amour absorbe mon âme et la retire de tout ce qui est sous le ciel, afin que je meure par amour de votre amour puisque vous avez daigné mourir par amour de mon amour.

*Lord, I beg Thee, let the burning and gentle force of Thy love pervade my soul and withdraw it from all that is beneath Heaven, that I might die through love of Thy love, since Thou didst deign to die through love of my love.*

Words: St. Francis of Assisi (1182-1226)

Music: Francis Poulenc (1899-1963)

## Preface to the Eucharistic Prayer

## Sanctus

*said by all*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## The Eucharistic Prayer

## The Mystery of Faith

*said by all*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## **The Lord's Prayer**

*said by all*

Our Father, Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## **Agnus Dei**

*said by all*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.*



## INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

*(A Prayer of Alphonsus Liguori)*



### Communion Antiphon

*sung at 9.30, 11.00, and 5.00 Masses*

Domine, quinque talenta tradidisti mihi: ecce alia quinque superlucratum sum. Euge serve fidelis, quia in pauca fuisti fidelis, supra multa te constituam, intra in gaudium domini tui.

*Lord, thou didst deliver to me five talents, behold I have gained other five over and above. Well done, good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things: enter thou into the joy of thy lord*

## Communion Motet

9.30 Mass

TBD

TBD

11.00 Mass

O mes très chers frères et mes enfants bénis pour toute l'éternité, écoutez-moi, écoutez la voix de votre Père: Nous avons promis de grandes choses, on nous en a promis de plus grandes; gardons les unes et soupignons après les autres. Le plaisir est court, la peine éternelle. La souffrance est légère, la gloire infinie. Beaucoup sont appelés, peu sont élus. Tous recevront ce qu'ils auront mérité. Ainsi soit-il. Ainsi soit-il.

*O my very dear brothers and my children blessed for all eternity, listen to me, listen to the voice of your Father: We have promised great things, we have been promised yet greater than them: let us keep the former and long for the latter. The pleasure is brief, the punishment eternal. The suffering is light, the glory infinite. Many are called, few are chosen. All will receive what they have merited. So be it. So be it.*

Words: St. Francis of Assisi (1182-1226)

Music: Francis Poulenc (1899-1963)



## Prayer After Communion

## Concluding Rite

## Organ Voluntary

9.30am

TBD

11am

*Fugue sur la theme du Carillon de Soissons*

Maurice Duruflé (1902-1986)





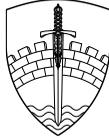
## **St. Paul's Parish | Harvard Square**

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*  
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*  
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

**The music at the 9.30am Mass was led by**  
Mr. Maks Adach, *Assistant Director of Music*  
Mr. Garry McLinn, *Staff Choirman*  
Mr. Blake Chen, *Senior Organ Scholar*  
Mr. Colin Lapus, *Junior Organ Scholar*

**The music at the 11.00am Mass was led by**  
Mr. James Kennerley, *Director of Music*  
Mr. Maks Adach, *Assistant Director of Music*  
The Choir of Men and Boys

**The music at the 5.00pm Mass was led by**  
Alumni of St. Paul's Choir School



Parish Website: [www.stpaulparish.org](http://www.stpaulparish.org)

Music Blog: [spharvardmusic.blogspot.com](http://spharvardmusic.blogspot.com)



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