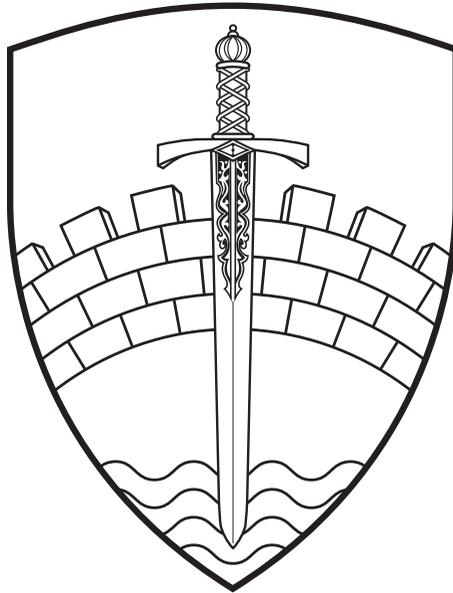


ST. PAUL'S CHURCH | HARVARD SQUARE



THE SOLEMNITY OF OUR LORD JESUS CHRIST

Sunday, November 22nd, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass: *Community Mass* -Richard Proulx

11am Mass: *Communion Service "Collegium Regale"* – Herbert Howells (1892-1983)

Organ Preludes

9.30am

11am

Hymn Fantasy on 'Erin'

Kenneth Leighton (1929-88)

ORDER OF MASS

Introit

sung at 9.30, 11.00, and 5.00 Masses

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.

The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honour; To Him be glory and empire for ever. Give to the King, O God, Thy justice, and to the King's Son Thy judgement.

Introductory Rites

Kyrie

sung at 11.00, and 5.00 Masses

Lord have mercy: **Lord have mercy.**
Christ have mercy: **Christ have mercy.**
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.
Χριστέ, ἐλέησον.
Κύριε, ἐλέησον.*

Gloria

sung at 9.30 and 11.00 Masses

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect



LITURGY OF THE WORD

First Reading

Ezekiel 34.11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Psalm

Psalm 23.1-6

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me;

You have prepared a table before me in the sight of my foes. My head you have anointed with oil; my cup is overflowing.

He revives my soul. He guides me along the right path, for the sake of his name. Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me. Your crook and your staff will give me comfort.

Surely goodness and mercy shall follow me all the days of my life. In the Lord's own house shall I dwell for length of days unending.

Second Reading

1 Corinthians 15.20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who

belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Gospel Acclamation

sung at 9.30, 11.00, and 5.00 Masses

Alleluia, Alleluia, Alleluia!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Alleluia, Alleluia, Alleluia!

Gospel

Matthew 25.31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Homily

The Nicene Creed

said by all

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful



LITURGY OF THE EUCHARIST

Offertory Motet

sung at 9.30 and 11.00 Masses

Let all the world in every corner sing
My God and King!

The heavens are not too high
His praise may thither fly:
The earth is not too low
His praises there may grow

Let all the world in every corner sing
My God and King!

The church with Psalms must shout
No door can keep them out:
But above all, the heart
Must bear the longest part

Let all the world in every corner sing
My God and King!

Words: George Herbert (1593-1633)
Music: Ralph Vaughan Williams (1872-1958)

Preface to the Eucharistic Prayer

Sanctus

said by all

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer

The Mystery of Faith

said by all

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

said by all

Our Father, Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Agnus Dei

said by all

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.

INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station. Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host. Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.
Amen.**

Communion Antiphon

sung at 9.30, 11.00, and 5.00 Masses

Amen dico vobis: quod uni ex minimis
fecistis, mihi fecistis: venite benedicti
Patris mei, possidete praeparatum
vobis regnum ab initio saeculi.

*Amen I say to you: that what you have
done for the least mine, you have done for
me: Come, you who have been blessed by
Father, possess the Kingdom which has
been prepared for you since the foundation
of the world.*

Communion Motet

11.00 Mass

Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.

*Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.*

Words: Pope Innocent VI (1282-1362)

Music: Colin Mawby (1936-2019)



Prayer After Communion

Concluding Rite

Recessional Motet

sung at 11.00 Mass

Sing for the morning's joy, Cecilia,
sing,
in words of youth and praises of the
Spring,
walk the bright colonnades by
fountains' spray,
and sing as sunlight fills the waking
day;
till angels, voyaging in upper air,
pause on a wing and gather the clear
sound
into celestial joy, wound and
unwound,
a silver chain, or golden as your hair.

Through the cold aftermath of
centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may
share,
a word to light us thro' time-fettered
night,
water of life, or rose of paradise,
so from the earth another song shall
rise
to meet your own in heaven's long
delight.

Words: Ursula Vaughan Williams
Music: Herbert Howells

Sing for your loves of heaven and of
earth,
in words of music, and each word a
truth;
marriage of heart and longings that
aspire,
a bond of roses, and a ring of fire.
Your summertime grows short and
fades away,
terror must gather to a martyr's death;
but never tremble, the last indrawn
breath
remembers music as an echo may.

Organ Voluntary

9.30am
11am

Imperial March
Carillon de Westminster

Edward Elgar (1857-1934)
Louis Vierne (1870-1937)



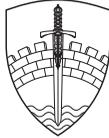
St. Paul's Parish | Harvard Square

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

The music at the 9.30am Mass was led by
Mr. Maks Adach, *Assistant Director of Music*
Mr. Garry McLinn, *Staff Choirman*
Mr. Blake Chen, *Senior Organ Scholar*
Mr. Colin Lopus, *Junior Organ Scholar*

The music at the 11.00am Mass was led by
Mr. James Kennerley, *Director of Music*
Mr. Maks Adach, *Assistant Director of Music*
The Choir of Men and Boys

The music at the 5.00pm Mass was led by
Alumni of St. Paul's Choir School



Parish Website: www.stpaulparish.org

Music Blog: spharvardmusic.blogspot.com

 @stpaulparishcambridge

 St. Paul's Harvard Square