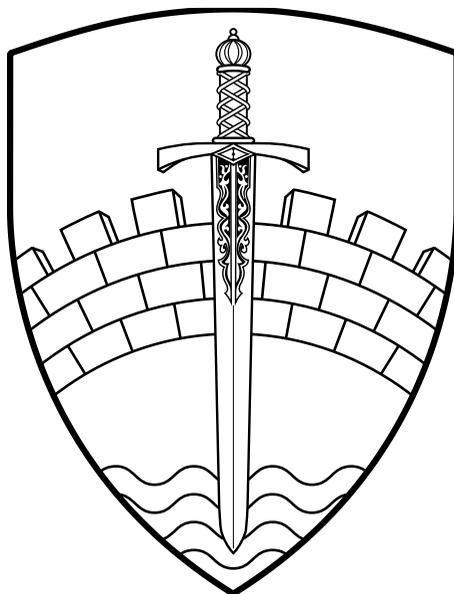


# ST. PAUL'S CHURCH | HARVARD SQUARE



## **FIRST SUNDAY IN ADVENT**

Sunday, November 29<sup>th</sup>, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass:

11am Mass: *Messe Cum Jubilo* – Maurice Duruflé (1902-1986)

## **Organ Preludes**

9.30am

*TBD*

11am

*TBD*

# ORDER OF MASS

## Introit

*sung at 9.30, 11.00, and 5.00 Masses*

Ad te levavi animam meam, Deus meus,  
in te confido: non erubescam neque  
irrideant me inimici mei. Etenim  
universi qui te expectant non  
confundentur. Vias tuas, Domine,  
demonstra mihi: et semitas tuas edoce  
me.

*Unto thee, O Lord, will I lift up my soul; my  
God, I have put my trust in thee: O let me not  
be confounded, neither let mine enemies  
triumph over me. For all they that hope in thee  
shall not be ashamed. Shew me thy ways, O  
Lord : and teach me thy paths.*

## Introductory Rites

### Kyrie

*sung at 9.30, 11.00, and 5.00 Masses*

Lord have mercy: **Lord have mercy.**  
Christ have mercy: **Christ have mercy.**  
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.  
Χριστέ, ἐλέησον.  
Κύριε, ἐλέησον.*

### Collect



## LITURGY OF THE WORD

### First Reading

Isaiah 63.16-17, 19; 64.2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of

old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

## Psalm

Psalm 80.2-3, 15-16, 18-19

**R. Lord, make us turn to you; let us see your face and we shall be saved.**

O shepherd of Israel, hear us, enthroned on the cherubim, shine forth. Rouse up your might and come to save us.

May your hand be on the man at your right hand, the son of man you have confirmed as your own. And we shall never forsake you again; give us life that we may call upon your name.

God of hosts, turn again, we implore; look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted, the son of man you have claimed for yourself.

## Second Reading

1 Corinthians 1.3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

## **Gospel Acclamation**

*sung at 9.30, 11.00, and 5.00 Masses*

**Alleluia, Alleluia, Alleluia!**

Show us Lord, your love;  
and grant us your salvation.  
**Alleluia, Alleluia, Alleluia!**

## **Gospel**

Mark 13.33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

## **Homily**

## The Nicene Creed

*said by all*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prayers of the Faithful



# LITURGY OF THE EUCHARIST

## **Offertory Chant**

*sung at 9.30 and 5.00 Masses*

## **Offertory Motet**

*sung at 11.00 Masses*

Nun komm der Heiden Heiland,  
der Jungfrauen Kind erkannt,  
daß sich wunder alle Welt,  
Gott solch Geburt ihm bestellt.

*Now come, Saviour of the heathen,  
recognized as the Virgin's Child,  
so that the world marvels  
that God ordained such a birth for Him.*

Words: Martin Luther (1483-1546)  
Music: Michael Praetorius (1571-1621)

## **Preface to the Eucharistic Prayer**

### **Sanctus**

*said by all*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## **The Eucharistic Prayer**

### **The Mystery of Faith**

*said by all*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## **The Lord's Prayer**

*said by all*

Our Father, Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## **Agnus Dei**

*said by all*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.*



## INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

*(A Prayer of Alphonsus Liguori)*



### Communion Antiphon

*sung at 9.30, 11.00, and 5.00 Masses*

Dominus dabit benignitatem:  
et terra nostra dabit fructum suum.

*The Lord will give goodness:  
and our earth shall yield her fruit.*

### Communion Motet

*9.30 Mass*  
TBD

*TBD*

*11.00 Mass*

Rorate caeli desuper, et nubes pluant  
justum: aperiatur terra, et germinet  
salvatorem.

Benedixisti, Domine, terram tuam:  
avertisti captivitatem Jacob.

Gloria Patri, et Filio, et Spiritui Sancto.  
Sicut erat in principio, et nunc, et  
semper, et in saecula saeculorum.  
Amen.

*Drop down ye heavens, from above, and  
let the skies pour down righteousness: Let  
the earth open and bring forth a Saviour.*

*Lord, thou hast blessed thy land: Thou  
hast turned away the captivity of Jacob.*

*Glory be to the Father, and to the Son, and  
to the Holy Ghost. As it was in the  
beginning, is now, and ever shall be, world  
without end. Amen.*

Words: Isaiah 45: 8; Psalm 84 (85): 1

Music: William Byrd (1539-1623)



## **Prayer After Communion**

## **Concluding Rite**

## **Organ Voluntary**

9.30am

TBD

11am

TBD





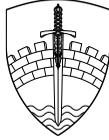
## **St. Paul's Parish | Harvard Square**

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*  
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*  
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

**The music at the 9.30am Mass was led by**  
Mr. Maks Adach, *Assistant Director of Music*  
Mr. Garry McLinn, *Staff Choirman*  
Mr. Blake Chen, *Senior Organ Scholar*  
Mr. Colin Lopus, *Junior Organ Scholar*

**The music at the 11.00am Mass was led by**  
Mr. James Kennerley, *Director of Music*  
Mr. Maks Adach, *Assistant Director of Music*  
The Choir of Men

**The music at the 5.00pm Mass was led by**  
Alumni of St. Paul's Choir School



Parish Website: [www.stpaulparish.org](http://www.stpaulparish.org)

Music Blog: [sppharvardmusic.blogspot.com](http://sppharvardmusic.blogspot.com)



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St. Paul's Harvard Square