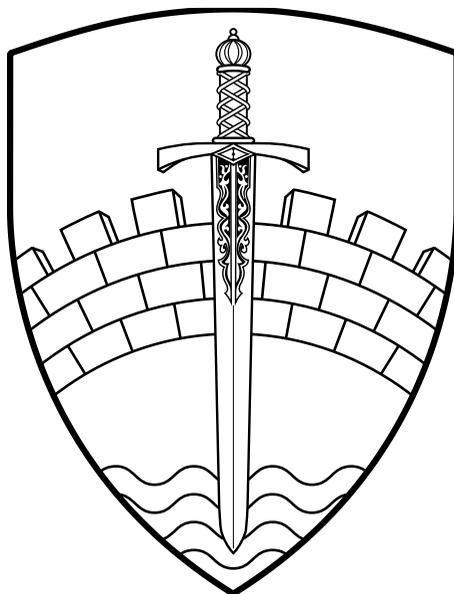


# ST. PAUL'S CHURCH | HARVARD SQUARE



## **SECOND SUNDAY IN ADVENT**

Sunday, December 6<sup>th</sup>, 2020

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass:

11am Mass: *Missa "Nun komm, der Heiden Heiland"* – Johann C.F. Fischer (1656-1746)

## Organ Preludes

9.30am

TBD

11am

*Nun komm der Heiden Heiland* (BWV 659)

J.S. Bach (1685-1750)

# ORDER OF MASS

## Introit

*sung at 9.30, 11.00, and 5.00 Masses*

Populus Sion, ecce Dominus veniet ad  
salvandas gentes: et auditam faciet  
Dominus gloriam vocis suae in laetitia  
cordis vestri. Qui regis Israel, intende:  
qui deducis, velut ovem, Ioseph.

*People of Sion, behold the Lord shall come to  
save the nations: and the Lord shall make the  
glory of his voice to be heard in the joy of your  
heart. Give ear, O thou that rulest Israel: thou  
that leadest Joseph like a sheep.*

## Introductory Rites

### Kyrie

*sung at 9.30, 11.00, and 5.00 Masses*

Lord have mercy: **Lord have mercy.**  
Christ have mercy: **Christ have mercy.**  
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.  
Χριστέ, ἐλέησον.  
Κύριε, ἐλέησον.*

### Collect



## LITURGY OF THE WORD

### First Reading

Isaiah 40.1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the

LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

## Psalm

Psalm 85.9-14

**R. Lord, let us see your kindness, and grant us your salvation.**

I will hear what the Lord God speaks; he speaks of peace for his people and his faithful. His salvation is near for those who fear him, and his glory will dwell in our land.

Also the Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way.

Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven.

## Second Reading

2 Peter 3.8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard "delay," but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which

righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

## **Gospel Acclamation**

*sung at 9.30, 11.00, and 5.00 Masses*

**Alleluia, Alleluia, Alleluia!**

Prepare the way of the Lord, make straight his paths:

All flesh shall see the salvation of God.

**Alleluia, Alleluia, Alleluia!**

## **Gospel**

Mark 1.1-8

The beginning of the gospel of Jesus Christ the Son of God. As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths."* John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

## **Homily**

## The Nicene Creed

*said by all*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prayers of the Faithful



# LITURGY OF THE EUCHARIST

## Offertory Chant

*sung at 9.30 and 5.00 Masses*

## Offertory Motet

*sung at 11.00 Masses*

Adam lay ybounden,  
Bounden in a bond;  
Four thousand winter  
Thought he not too long.  
And all was for an apple,  
An apple that he took,  
As clerkës finden written  
In their book.  
Nor had one apple taken been,  
The apple taken been,  
Then had never Our Lady  
A-been heaven's queen.  
Blessed be the time  
That apple taken was.  
Therefore we may singen  
Deo gratias!

Words: Unknown  
Music: James Kennerley (b. 1984)

## Preface to the Eucharistic Prayer

## Sanctus

*said by all*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## The Eucharistic Prayer

## The Mystery of Faith

*said by all*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## **The Lord's Prayer**

*said by all*

Our Father, Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## **Agnus Dei**

*said by all*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.*



## INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

*(A Prayer of Alphonsus Liguori)*



### Communion Antiphon

*sung at 9.30, 11.00, and 5.00 Masses*

Jerusalem surge, et sta in excelso, et  
vide jucunditatem quae veniet tibi a  
Deo tuo.

*Arise, O Jerusalem, and stand on high,  
and behold the joy that comes to thee from  
thy God!*

### Communion Motet

*9.30 Mass*  
TBD

*TBD*

## 11.00 Mass

Vigilate, nescitis enim quando Dominus veniat, sero an media nocte, an galli cantu, an mane. Vigilate ergo, ne, cum venerit repente, Inveniat vos dormientes. Quod autem dico vobis, omnibus dico; vigilate.

*Stay awake, because you do not know when the Lord of the house is coming at evening or midnight, at cock-crow or in the morning. Stay awake, therefore, lest when he comes suddenly he find you asleep. And what I say to you I say to all: stay awake.*

Words: Mark 13.35-37

Music: William Byrd (1543-1623)



## Prayer After Communion

## Concluding Rite

## Organ Voluntary

9.30am

TBD

11am

*Toccata on Helmsley* (Lo, he comes with clouds descending)

James Kennerley (b. 1984)





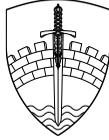
## **St. Paul's Parish | Harvard Square**

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*  
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*  
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

**The music at the 9.30am Mass was led by**  
Mr. Maks Adach, *Assistant Director of Music*  
Mr. Garry McLinn, *Staff Choirman*  
Mr. Blake Chen, *Senior Organ Scholar*  
Mr. Colin Lopus, *Junior Organ Scholar*

**The music at the 11.00am Mass was led by**  
Mr. James Kennerley, *Director of Music*  
Mr. Maks Adach, *Assistant Director of Music*  
The Choir of Men & Boys

**The music at the 5.00pm Mass was led by**  
Alumni of St. Paul's Choir School



Parish Website: [www.stpaulparish.org](http://www.stpaulparish.org)

Music Blog: [sppharvardmusic.blogspot.com](http://sppharvardmusic.blogspot.com)

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 St. Paul's Harvard Square