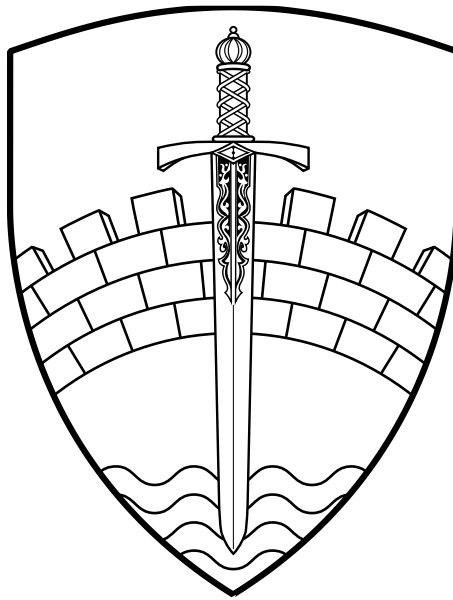


# ST. PAUL'S CHURCH | HARVARD SQUARE



## THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

Sunday December 27<sup>th</sup>, 2020

5pm (Saturday Vigil), 7.30am, 9.30am, & 11.00am

## Organ Prelude

TBD

## Introit

*sung by cantor at 9.30 and 11.00 Masses*

Deus in loco sancto suo: Deus qui inhabitare  
fecit unanimes in domo:  
ipse dabit virtutem, et fortitudinem plebi  
suae;

*God in His holy place: God who maketh men of one  
mind to dwell in a house: He shall give power and  
strength to His people.*

Exsurget Deus, et dissipentur inimici ejus: et  
fugiant, qui oderunt eum, a facie ejus.

*Let God arise and let His enemies be scattered:  
and let them that hate Him flee from before His  
face.*

## Introductory Rites

### Kyrie

*said by all at 5pm and 7.30am Masses*

*sung in Greek by cantor at 9.30 and 11.00 Masses*

Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.*

Christ have mercy: **Christ have mercy.**

*Χριστέ, ἐλέησον.*

Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.*

### Gloria

*said by all*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect



## LITURGY OF THE WORD

### First Reading

Sirach 3.2-6, 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins – a house raised in justice to you.

### Psalm

Psalm 128.1-6

#### **R. Blest are all who fear the Lord, and walk in his ways.**

Blest are all who fear the Lord, and walk in his ways! By the labor of your hands you shall eat. You will be blest and prosper.

Indeed thus shall be blest the man who fears the Lord. May the Lord bless you from Sion. May you see Jerusalem prosper all the days of your life!

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive around your table.

May you see your children's children.  
On Israel, peace!

## Second Reading

Colossians 3.12-21

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

## Gospel Acclamation

*said by all at the 5pm and 7.30am Masses  
sung by a cantor at 9.30 and 11.00 Masses*

**Alleluia, Alleluia, Alleluia!**

Let the peace of Christ control your hearts;  
let the word of Christ dwell in you richly.

**Alleluia, Alleluia, Alleluia!**

## Gospel

Luke 2.22-40

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the

law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted – and you yourself a sword will pierce – so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

## Homily

### The Nicene Creed

*said by all*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Prayers of the Faithful**



## LITURGY OF THE EUCHARIST

### **Offertory**

### **Preface to the Eucharistic Prayer**

### **Sanctus**

*said by all*

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### **The Eucharistic Prayer**

### **The Mystery of Faith**

*said by all*

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord, until you come again.

## **The Lord's Prayer**

*said by all*

Our Father, Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## **Agnus Dei**

*said by all*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.



## INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.**

**Amen.**

*(A Prayer of Alphonsus Liguori)*

**Living or dying, Lord, I would be thine.**

**Keep me thine own forever, and draw me day by day nearer to thyself, until I am wholly filled with thy love and fitted to behold thee face to face.**

**Amen.**

*(A Prayer of Edward Bouverie Pusey)*





## Communion Antiphon

*sung by cantor at 9.30 and 11.00 Masses*

Fili, quid fecisti nobis sic? Ego et pater  
tuus dolentes quaerebamus te. Et ait  
ad illos: Et quid est quod me  
quaerebatis? Nesciebatis quia in his  
quae Patris mei sunt, oportet me esse?

*Son, why hast thou done so to us? Thy  
father and I have sought thee sorrowing.  
And he said to them: How is it that you  
sought me? Did you not know that I must  
be about my Father's business?*

## Communion Motet

*sung by cantor at 9.30 and 11.00 Masses*

TBD



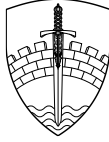
## Prayer After Communion

## Concluding Rite

## Organ Voluntary

TBD





## **St. Paul's Parish | Harvard Square**

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*  
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*  
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*  
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

**The music at the 9.30 and 11.00 Masses was led by**  
Mr. Maks Adach, *Assistant Director of Music*  
Mr. Garry McLinn, *Cantor*

Parish Website: [www.stpaulparish.org](http://www.stpaulparish.org)

Music Blog: [sppharvardmusic.blogspot.com](http://sppharvardmusic.blogspot.com)



@stpaulparishcambridge



St. Paul's Harvard Square