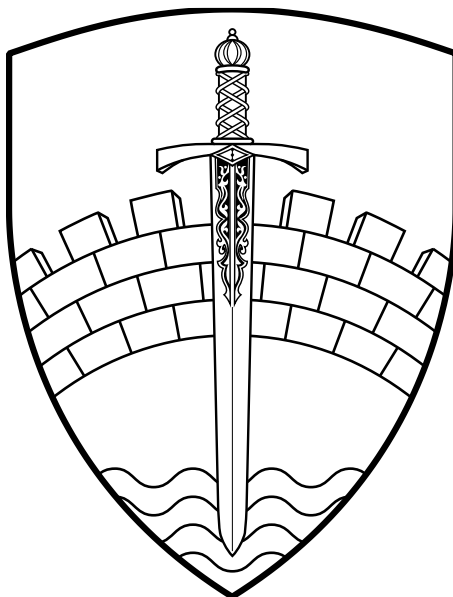


ST. PAUL'S CHURCH | HARVARD SQUARE



THE BAPTISM OF THE LORD

Sunday, January 10th, 2021

5pm (Saturday Vigil)

7.30am, 9.30am (Parish Mass), 11.00am (Solemn Mass)

5.00pm (HCC Mass)

Portions of the Ordinary of the Mass will be sung to the following settings:

9.30am Mass:

11am Mass: *Mass for Three Voices* – William Byrd (1543-1623)

Organ Preludes

9.30am

TBD

11am

Christ unser Herr zum Jordan kamm

Johann Pachelbel (1653-1706)

ORDER OF MASS

Introit

sung at 9.30, 11.00, and 5.00 Masses

Dilexisti justitiam, et odisti iniquitatem:
propterea unxit te Deus, Deus tuus,
oleo laetitiae, prae consortibus tuis.

*Thou lovest righteousness, and hatest
wickedness: therefore God, thy God, hath
anointed thee with the oil of gladness above
thy fellows.*

Introductory Rites

Kyrie

sung at 9.30, 11.00, and 5.00 Masses

Lord have mercy: **Lord have mercy.**
Christ have mercy: **Christ have mercy.**
Lord have mercy: **Lord have mercy.**

*Κύριε, ἐλέησον.
Χριστέ, ἐλέησον.
Κύριε, ἐλέησον.*

Gloria

sung at 11.00 Mass

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect



LITURGY OF THE WORD

First Reading

Isaiah 42.1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street, a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Psalm

Psalm 29.1-4, 9-10

R. The Lord will bless his people with peace.

Ascribe to the Lord, you heavenly powers,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory of his name;
bow down before the Lord, majestic in
holiness.

The God of glory thunders; in his temple they all
cry, "Glory!" The Lord sat enthroned above the
flood; the Lord sits as king forever.

The voice of the Lord upon the waters, the
Lord on the immensity of waters; the
voice of the Lord full of power; the voice
of the Lord full of splendor.

Second Reading

Acts 10.34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed

Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

Gospel Acclamation

sung at 9.30, 11.00, and 5.00 Masses

Alleluia, Alleluia, Alleluia!

John saw Jesus approaching him, and said:

Behold the Lamb of God who takes away the sin of the world.

Alleluia, Alleluia, Alleluia!

Gospel

Mark 1.7-11

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.” It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

Homily

The Nicene Creed

said by all

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful



LITURGY OF THE EUCHARIST

Offertory Chant

sung at 9.30 and 5.00 Masses

Offertory Motet

sung at 11.00 Masses

Three Kings from Persian lands afar
To Jordan follow the pointing star:
And this the quest of the travellers three,
Where the new-born King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.

How brightly shines the morning star!
With grace and truth from heaven afar
Our Jesse tree now bloweth.

The star shines out with a steadfast ray;
The kings to Bethlehem make their way,
And there in worship they bend the knee,
As Mary's child in her lap they see;
Their royal gifts they show to the King;
Gold, incense, myrrh are their offering.

Of Jacob's stem and David's line,
For thee, my Bridegroom, King divine,
My soul with love o'erfloweth.

Thou child of man, lo, to Bethlehem
The Kings are travelling, travel with them!
The star of mercy, the star of grace,
Shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
Offer thy heart to the infant King.

Thy word, Jesu, Inly feeds us,
Rightly leads us, Life bestowing.
Praise, O praise such love o'erflowing.

Words: Cornelius & Phillip Nicolai (1597)
Music: Peter Cornelius (1824-1874)

Preface to the Eucharistic Prayer

Sanctus

said by all

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer

The Mystery of Faith

said by all

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

said by all

Our Father, Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Agnus Dei

said by all

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

At the 9.30 and 11.00 Masses, the Agnus Dei from the musical mass setting may be sung as one of the communion motets.



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Communion will be distributed under **one** kind and only in the hand. It is imperative that social distancing be maintained on your way to and from the Communion station.

Please approach the Communion station wearing a mask. The host will be dropped into your outstretched hands. Please step to the side, remove your mask, and consume the host.

Should you feel that the risk is too high to receive Communion at this time, please make an *Act of Spiritual Communion*.

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

(A Prayer of Alphonsus Liguori)



Communion Antiphon

sung at 9.30, 11.00, and 5.00 Masses

Omnes, qui in Christo baptizati estis,
Christum induistis.

*As many of you have been baptized in
Christ have put on Christ.*

Communion Motet

9.30 Mass

TBD

TBD

Words: TBD

Music: TBD

11.00 Mass

Christ unser Herr zum Jordan kam,
nach seines Vaters Willen.
von Sanct Johans die Tauffe nam,
sein Werck und Ampt zu erfüllen.
Da wolt er stifften uns ein Bad,
zu waschen uns von Sünden,
erseuffen auch den bitteren Tod,
durch sein selbst Blut und Wunden.
Es galt ein newes Leben.

Christ our Lord came to the Jordan
according to His Father's will,
He received baptism from Saint John,
to fulfill his work and destiny;
thus He wishes to draw us a bath,
to cleanse us from sin,
to drown bitter death as well
through His own blood and wounds;
it permitted a new life.

Words: Martin Luther (1483-1546)

Music: Melchior Franck (1580-1639)



Prayer After Communion

Concluding Rite

Organ Voluntary

9.30am

TBD

11am





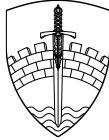
St. Paul's Parish | Harvard Square

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

The music at the 9.30am Mass was led by
Mr. Maks Adach, *Assistant Director of Music*
Mr. Garry McLinn, *Staff Choirman*
Mr. Blake Chen, *Senior Organ Scholar*
Mr. Colin Lapus, *Junior Organ Scholar*

The music at the 11.00am Mass was led by
Mr. James Kennerley, *Director of Music*
Mr. Maks Adach, *Assistant Director of Music*
The Choir of Men and Boys

The music at the 5.00pm Mass was led by
Alumni of St. Paul's Choir School



Parish Website: www.stpaulparish.org

Music Blog: sppharvardmusic.blogspot.com



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